

# Commands in Jesus - Hebrews - Verses Only

<p>Hebrews 1:2 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;</p>
<p>Hebrews 1:3 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:</p>
<p>Hebrews 1:4 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.</p>
<p>Hebrews 1:5 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?</p>
<p>Hebrews 1:8</p> <p>8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.</p>
<p>Hebrews 1:9 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.</p>
<p>Hebrews 1:10-12</p> <p>10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11 They shall perish; but thou remainest; and they all shall wax old as doth a garment; 12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.</p>
<p>Hebrews 1:13-14</p> <p>13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?</p>
<p>Hebrews 2:11 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.</p>
<p>Hebrews 2:3-4 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; 4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?</p>
<p>Hebrews 2:8-11 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,</p>
<p>Hebrews 2:12-13</p> <p>12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.</p>
<p>Hebrews 2:14-15</p> <p>14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.</p>

<p>Hebrews 2:16-18  16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.  17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.  18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.</p>
<p>Hebrews 3:1-3  1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;  2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.  3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.</p>
<p>Hebrews 3:6 6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.</p>
<p>Hebrews 3:7-9  7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,  8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:  9 When your fathers tempted me, proved me, and saw my works forty years.</p>
<p>Hebrews 3:10  10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. 11 So I sware in my wrath, They shall not enter into my rest.)</p>
<p>Hebrews 3:12 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.</p>
<p>Hebrews 3:13 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.</p>
<p>Hebrews 3:14 14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;</p>
<p>Hebrews 3:15-19  15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.  16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.  17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?  18 And to whom sware he that they should not enter into his rest, but to them that believed not?  19 So we see that they could not enter in because of unbelief.</p>
<p>Hebrews 4:1-2 1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.</p>
<p>Hebrews 4:3 3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.</p>
<p>Hebrews 4:6 6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:</p>
<p>Hebrews 4:7 7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.</p>
<p>Hebrews 4:9-11  9 There remaineth therefore a rest to the people of God.  10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.  11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.</p>
<p>Hebrews 4:12 12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.</p>

Hebrews 4:14 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 5: 5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Hebrews 5:8-10

8 Though he were a Son, yet learned he obedience by the things which he suffered;  
9 And being made perfect, he became the author of eternal salvation unto all them that obey him;  
10 Called of God an high priest after the order of Melchisedec.

Hebrews 5:12-14

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.  
13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.  
14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6:1-2

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,  
2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:4-6

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,  
5 And have tasted the good word of God, and the powers of the world to come,  
6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 6:7-8

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:  
8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Hebrews 6:9-10

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.  
10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Hebrews 6:11 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

Hebrews 6:12 12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 6:13-15

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,  
14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.  
15 And so, after he had patiently endured, he obtained the promise.

Hebrews 6:24-28

24 But this man, because he continueth ever, hath an unchangeable priesthood.  
25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.  
26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;  
27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.  
28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

<p>Hebrews 9:28 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.</p>
<p>Hebrews 10:19-20 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;</p>
<p>Hebrews 10:22 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.</p>
<p>Hebrews 10:23 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)</p>
<p>Hebrews 10:24 24 And let us consider one another to provoke unto love and to good works:</p>
<p>Hebrews 10:25 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.</p>
<p>Hebrews 10:26-31 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God.</p>
<p>Hebrews 10:32-35 32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; 33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. 35 Cast not away therefore your confidence, which hath great recompence of reward.</p>
<p>Hebrews 10:36 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.</p>
<p>Hebrews 10:38-39 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.</p>
<p>Hebrews 11:1 1 Now faith is the substance of things hoped for, the evidence of things not seen.</p>
<p>Hebrews 11:3 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.</p>
<p>Hebrews 11:4 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.</p>
<p>Hebrews 11:5 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.</p>
<p>Hebrews 11:6 6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.</p>
<p>Hebrews 11:7 7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.</p>
<p>Hebrews 11:8 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.</p>
<p>Hebrews 11:11 11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.</p>
<p>Hebrews 11:13 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.</p>
<p>Hebrews 11:16 16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.</p>

Hebrews 11:17-19

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

18 Of whom it was said, That in Isaac shall thy seed be called:

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Hebrews 11:20-21

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

Hebrews 11:22 22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

Hebrews 11:23-28

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Hebrews 11:29-31

29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

Hebrews 11:32-40

32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

39 And these all, having obtained a good report through faith, received not the promise:

40 God having provided some better thing for us, that they without us should not be made perfect.

Hebrews 12:1-2

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:3 3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 12:4 4 Ye have not yet resisted unto blood, striving against sin.

<p>Hebrews 12:5-7 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?</p>
<p>Hebrews 12:8 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.</p>
<p>Hebrews 12:9-11 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.</p>
<p>Hebrews 12:12-13 12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.</p>
<p>Hebrews 12:14 14 Follow peace with all men, and holiness, without which no man shall see the Lord:</p>
<p>Hebrews 12:15 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;</p>
<p>Hebrews 12:16-17 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.</p>
<p>Hebrews 12:25-26 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.</p>
<p>Hebrews 12:28-29 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: 29 For our God is a consuming fire.</p>
<p>Hebrews 13:1 1 Let brotherly love continue.</p>
<p>Hebrews 13:2 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.</p>
<p>Hebrews 13:3 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.</p>
<p>Hebrews 13:4 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.</p>
<p>Hebrews 13:5 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.</p>
<p>Hebrews 13:6 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.</p>
<p>Hebrews 13:7-8 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. 8 Jesus Christ the same yesterday, and to day, and for ever.</p>
<p>Hebrews 13:9 9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.</p>
<p>Hebrews 13:12-14 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come.</p>
<p>Hebrews 13:15 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.</p>
<p>Hebrews 13:16 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.</p>



Hebrews 13:17 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13:20-21

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Hebrews 13:22 22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

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